



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith
 and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

We are committed to
 being a Child-Safe
 Community

THE SOLEMNITY OF CHRIST THE KING 24- 11 - 24
THIRTY-FOURTH AND LAST SUNDAY IN ORDINARY TIME

**PASTORAL
 WORKS**
 Broken Bay

Funding: Hospital chaplaincy, State School
 Catechist ministry, St Lucy's School and St Edmund's
 College supporting students with disabilities, and
 the Ephpheta Centre and its ministry among the deaf
 community.

Our target for this appeal: \$20,000
 Amount raised last weekend: \$5,200
 Shortfall: **\$14,800!**

To donate:

* Envelopes (providing for cash or credit card
 donations) are available on the pews.

OR

* Scan this QR code,
 then click on 'Billor Code' and scroll
 down to choose
 'Pastoral Works Broken Bay':



DONATIONS ARE 100% TAX DEDUCTIBLE

Advent Ecumenical Service



Please set aside THIS Tuesday 26th November at 7:30pm

when our parish will host our fellow local Churches
 in Holy Family Church at Lindfield
 as we gather together to prepare our hearts
 for Advent and Christmas.

Supper will follow in St Brigid's Hall above the church.

If you can please bring a plate.

*This
 Friday!*



LINDFIELD-KILLARA PARISH & HOLY FAMILY SCHOOL
 INVITE YOU TO
 Delicious International Food
 Christmas Carols Sing-Along
FRIDAY NOVEMBER 29
 in the grounds of Holy Family School
 An evening of carols, cuisine & community!
From 5:00 - 7:30pm
 Food tickets now on sale. Click QR code to pre-book & save.

Don't forget to
 check out page 8
 for ways to
 support others in
 Advent

See page 8 of
 this bulletin
 for menu
 choices



Last Sunday night's Parish Pot Luck Dinner following
 the 6pm Youth Mass. We have the pot luck dinner
 every third Sunday of the month - a great chance to
 build our parish community. Please set this time
 aside.

And if you'd like to join the roster to provide a dish
 just let Jean know at pastoral@lindfieldkillara.org.au

Ding Dong!



Our bellringers last Sunday at their weekly practice
 before ringing for the Sunday 6pm Mass. As you can see
 we have ringers from all age groups.

If you like to learn bellringing (and then we can
 hopefully have it other Masses too) please contact Fr
 Colin.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found. We pay our respects to Elders past and present.

This week: Daniel 7:13-14; Revelation 1:5-8; John 18:33-37

Next week: Jeremiah 33: 14-16; 1 Thessalonians 3: 12- 4:2; Luke 21: 25-28, 34-36



With the Solemnity of Christ the King the Church year draws towards a close. Next Sunday is the First Sunday of Advent and the beginning of a new liturgical year.

As such it invites us to new beginnings, to revitalisation and renewal in our faith, in our spiritual life.

Advent, however, can be the lost season, buried amidst the swirl of pre-Christmas preparations and festivities.

Our challenge is to try to re-claim some of this coming season of new beginnings and to arrive at Christmas not simply exhausted by shopping and parties,

but also ready to celebrate the beginnings of our salvation.

Fr Colin



'What was that?'

Due to a very generous parishioner donation we were able to put in a completely new sound and visual system at our Killara church the year before last - wonderfully enriching our liturgy.

However as you would well know the system at our Lindfield church is well past its use-by-date and its replacement has been on our radar for the last few years.

The good news is that we're now within striking distance of being able to do that. Generous donations from the Chinese Catholic community mean that we now have \$ 55,000 towards this project - whose total cost is \$66,000.

This is beyond our operating budget so we can only proceed if we can raise the extra \$11,000 from parishioner donations while the quote remains valid.

If you are able to contribute - however large or small - please contact the Parish Office or myself.

Fr Colin

MEMBERSHIP OF THE PARISH PASTORAL COUNCIL

The term of our present PPC comes concludes at the end of this year. We thank those who have served our parish in this way over the last three years (and some for longer).

We are now inviting expressions of interest from those who would like to serve the parish in this way for the next 3 years.

If you would like to find out more about the role of the PPC please go to our parish website, click on 'Our Parish' and scroll down to 'Parish Pastoral Council.' On that page you'll find information outlining the role of the PPC.

If you would be interested in becoming part of the ministry of the PPC in 2025 please contact Fr Colin by Friday 6th December.

oops!

If you used the QR code in the bulletin for contributions to the Pastoral Works Broken Bay Appeal there may have been a snag.

Scanning the code takes you to this screen:

You may not have realised that the indicated area ('Bill Code') defaults to '2nd Collection' - and is actually a drop-down box that you need to click on:

Clicking on it produces these options:

You just need to click on 'Pastoral Works Broekn Bay' to make that contribution.

If you didn't do that your contribution certainly went to the parish but it won't be attributed towards our PWBB required quota (and you won't be able to claim a tax deduction)

If that's the case just let the Parish Office know and we'll fix it up for you (and for us!).

NORTH SHORE DEANERY PASTORAL DISCERNMENT

Many thanks to all who took part in the parish meeting several weeks ago. You can view the submission made to the diocese by going to our website and clicking on NEWS & EVENTS → NORTH SHORE PASTORAL DISCERNMENT. All are invited to the next phase: the CONVERSATION FORUM, on Saturday 7 December at 11:30am at St Agatha's Hall Pennant Hills. Details of how to register are on the above webpage of our parish website.

Food for the spirit

HAPPINESS AND MEANING

Jesus answered, "You say I am a king. For this I was born, for this I came into the world, to testify to the truth." (Jn 18:37)

"Are you happy?" How would you answer that honestly? the heart of it:

My suspicion is that, for most of us, this would be a painful question which, given our fantasy of what happiness should be, we would tend to answer in the negative: "no, I don't think I'm happy. I would like to be, but there are too many limitations & frustrations in my life which block happiness."

"Are you happy?"

To stare that question square in the face can make you more unhappy. A torturous self-scrutiny can result from it. What this suggests is that perhaps it is not a good question to ask in the first place. To ask myself: "Am I happy?" is to confuse things and to begin to demand things from life and from God that are not realistic.

For a Christian, there is a better question. The essential question should not be, "Am I happy?" but rather, "is my life meaningful?" That is a different question, one which can help purify our perspective on things.

What God has promised us in Christ is not, as is unfortunately so often preached & believed, a life free from pain, sickness, loneliness, oppression, & death. The preacher who tells you that you will have less pain in life if you take Jesus seriously is not in touch with the gospel. What the incarnation promises is not that Christ will do away with our pain, *but that God will be with us in that pain.*

That is something quite different. In fact, one can go further and say the opposite: If you take the gospel seriously, you will probably have more pain in your life because you will be a more sensitive person.

To take the gospel seriously is not to be given immunity from the human condition. No. For the Christian, as for everyone else, there will be the same sicknesses, the same cold lonely seasons, the same painful frustrations, the same choices that are regretted, and the same bitter losses. Like everyone else, too, eventually we will have to face death.

Faith in God does not, in this world, save one from pain, misunderstanding, loneliness, and death. Faith does not offer a life free of pain. What God does promise is to be with us in that pain. That is why our Saviour's name is Emmanuel, a name which means God-is-with-us.

To have faith in God is to have God with you. This, as Avery Dulles once so aptly put it, does not give you a ladder to crawl out of the human condition, but a drill to burrow into

Jesus enables us to believe that human life, with all its contradictions, is the place where God is pre-eminently found. Unlike every other mythology, the myth of the Incarnation gives us strength to face up to the harsh realities of our fragmented world, to feel and to transmit the touch of God's reconciling love.

The Incarnation does not provide us with a ladder by which to escape from the ambiguities of this life & scale the heights of heaven. Rather it enables us to burrow deep into the heart of the planet earth & find it shimmering with divinity.

For the Christian, then, the important question is not: "Am I happy?" but "Is my life meaningful?" By asking the latter question rather than the former one, I do not torture myself with some unattainable romantic ideal and, more importantly, I do not ask God to exempt me from the human condition. My life is meaningful precisely when I sense God's presence in the midst of my suffering, sicknesses, loneliness, and pain.

My faith should never pressure me to ask God to exempt me from these. Why should I be spared the human condition? Rather my faith should allow me to stand inside of every reality in my life, positive and negative, and see some meaning in it.

"Is my life meaningful?" When I ask the question this way the perspective is very different. Now my happiness will no longer depend upon my never getting sick, or upon my never getting lonely, or my never being misunderstood, or my never making wrong choices, or on somehow being exempt from death's shadow. Life can be frustrating and still be very meaningful. We can be lonely, sick, sorrowful about wrong choices, over-worked and unappreciated, staring old age and death in the face and still experience deep meaning. Happiness will be a by-product of that.

Are my symbols working? Is my faith deep enough so that every corner of my experience, no matter how painful, makes some sense in a higher plan? Is God with me as I walk through both health and sickness, joy and sorrow, friendship and loneliness, success and failure, youth and aging? Does my life have a meaning?

The question about happiness comes after that question.

Fr Ron Rolheiser OMI (from the Centre for Liturgy, University of St Louis)

Our Christmas Choir

We hope that you'll be part of the Christmas Choir
for the 10:30pm Mass of Christmas Night on Christmas Eve
(preceded by the Service of Carols)

We hope you can take part!

Rehearsals will be as follows:

Saturday 7th December 3pm to 5pm in Lindfield Church
Saturday 14th December 3pm to 5pm in Lindfield Church
Saturday 21st December 3pm to 5pm in Lindfield Church



Please let Catherine Willis know if you can take part
so that she can have music prepared for you:
catherinewillis@gmail.com

ARE YOU, OR SOMEONE YOU KNOW, THINKING OF BECOMING A CATHOLIC?

Our RCIA ministry is our way of preparing people for the sacraments of new birth and membership of the Christian community.

The RCIA process starts around the middle of the year and leads to the following Easter. However if someone is seeking Christian faith but actually has no previous background to it we have a separate and earlier process to help them be ready for RCIA itself - this preparatory process starts around February.

In either case we'd love to hear from you NOW so that we can arrange for the best possible process to prepare you for your welcome into the Church.

Please contact Jos Beunen at jos.beunen@gmail.com or on 0427 993982 .



Hymns for the Solemnity of Christ the King⁴

ENTRANCE: MY SOUL, THE KING OF HEAVEN

Praise, my soul, the King of heaven;
to his feet your tribute bring.
Ransomed, healed, restored, forgiven,
evermore his praises sing. Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favour to his people in distress.
Praise him, still the same as ever,
slow to chide, and swift to bless. Alleluia, alleluia!
Glorious in his faithfulness!

Angels, help us to adore Him, you behold Him face to face,
sun and moon bow down before Him,
all that is, in time and space:
Praise God! Praise God! Alleluia!
Praise with us the God of grace!

Text: Henry Lyte 1834, alt. Music: John Goss (1800-80)

DEDICATION OF THE GIFTS: ALLELUIA, SING TO JESUS

Alleluia! Sing to Jesus! His the sceptre,
His the throne; Alleluia!
His the triumph, His the victory alone!
Hark! The songs of peaceful Zion
Thunder like a mighty flood:
Jesus out of every nation Has redeemed us by His blood.
Alleluia! Not as orphans are we left in sorrow now;
Alleluia! he is near us; Faith believes, nor questions how.
Though the cloud from sight received Him,
When the forty days were o'er,
Shall our hearts forget His promise?
I am with you evermore.

Alleluia! Bread of angels, Here on earth our Food, our Stay;
Alleluia! Here the sinful come to you from day to day.
Intercessor, friend of sinners, earth's redeemer,
plead for me, where the songs of all the sinless
sweep a cross the crystal sea.

Alleluia! King eternal, You the Lord of Lords
we own

Alleluia born of Mary, earth your foot stool,
heav'n your throne.
You within the veil have entered
Robed in flesh, our great high priest
You on earth both priest and victim in the eucharist feast.

Music: Rowland Prichard (1811-87); Text: William Dix (1837-98)

COMMUNION: REJOICE, THE LORD IS KING!

Rejoice, the Lord is King: Your Lord and King adore!
Rejoice, give thanks and sing, and triumph evermore.
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Jesus, the Saviour, reigns, the God of truth and love;
When He has purged our stains, He took his seat above;
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Rejoice in glorious hope! Our Lord and judge shall come
And take His servants up, to their eternal home:
Lift up your heart, lift up your voice!
Rejoice, again I say, rejoice!

Charles Wesley 1744. Tune: John Darwall (1731-89)

RECESSIONAL: HAIL REDEEMER KING DIVINE

Hail Redeemer, King divine!
Priest and Lamb, the Lord of time,
King, whose reign shall never cease,
Prince of everlasting peace.

Refrain Angels, saints and nations sing:
Praised be Jesus Christ our King:
Lord of life, earth, sky and sea,
King of love on Calvary.

King, whose name creation thrills,
Rule our minds, our hearts, our wills,
Till in peace, each nation rings
With Your praises, King of kings. **R**

Text: Patrick Brennan (1877-1952). Music: William Flood (1859-1928)

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Hymns for the Children's Mass

ENTRANCE: RAINBOW

Red and orange, yellow and green, blue and indigo and
violet and me. Side by side, together we grow,
Underneath God's beautiful rainbow.

Red is for Your spirit of love. Seven gifts from God above
Orange for the warmth of Your sun
Shining down on everyone.

Yellow is the colour of faith. The light of Christ in every day
Green is for the life you give. A call to grow, a way to live.

Blue is for the sky and sea. Gifts from God for you and me.
Indigo is in between, a colour of God's gentle peace.

Violet calls us all to forgive. Together we grow,
together we live. Side by side and hand in hand,
Together we grow, together we can.

*Andrew Chinn ©2004, Butterfly Music***

DEDICATION OF THE GIFTS: HOLD MY HANDS

Hold my hand, take my life, Lord I believe, Lord I receive
Into my life come Lord Jesus be my guide
Show me the way, for I'm just a child
With a great need for love. Here I come **[Repeat]**

*Andrew Chinn ©1996, Butterfly Music***

COMMUNION: JESUS LOVES ME

Jesus loves me! This I know, for the Bible tells me so.
Little ones to him belong; they are weak, but he is strong.

Chorus. Yes, Jesus loves me! Yes, Jesus loves me!
Yes, Jesus loves me! The Bible tells me so.

Jesus loves me! He who died, heaven's gate to open wide.
He will wash away my sin,
let his little child come in. **(Chorus)**

Jesus loves me! This I know, as he loved so long ago.
Taking children on his knee,
saying, "Let them come to me." **(Chorus)**

Anna Bartlett Warner 1860

RECESSIONAL HYMN: THIS LITTLE LIGHT OF MINE

Chorus. This little light of mine, I'm gonna let it shine
[Repeat x2]
Let it shine, let it shine, let it shine.

Jesus is the Light, I'm gonna let Him shine **[Repeat x2]**
Let Him shine, let Him shine, let Him shine.

I will stomp my feet,
and I will clap my hands and shout, shout
I will run around
and I'll jump off the ground and shout, shout **[Repeat x1]**
(Chorus)

Harry Dixon Loes ca. 1940

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.

THE PSALM *Ps 92 (91): 1-2, 5*

The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
the Lord has girded himself with power.

The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are.

Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.
For us men and for our salvation
he came down from heaven,
(all bow at the following words in bold)

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION *((Mark 11:9, 10))*

Alleluia, alleluia! Blessed is he who inherits the kingdom of
David our Father; blessed is he who comes in the name of the
Lord. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

**FR RICHARD ROHR OFM'S MEDITATION:
A POLITICS ROOTED IN GOD'S LOVE**

When deciding how we want to act in the public sphere, Rev. Wes Granberg-Michaelson reminds Christians to begin with the personal experience of God's overflowing love for the world:

Our temptation is to begin with politics and then try to figure out how religion can fit in. We start with the accepted parameters of political debate and, whether we find ourselves on the left or the right, we use religion to justify and bolster our existing commitments....

But what if we make the inward journey our starting point? What if we recognise that our engagement in politics should be rooted in our participation in the Trinitarian flow of God's love? Then everything changes. We are no longer guided or constrained by what we think is politically possible, but are compelled by what we know is most real. At the heart of all creation, the mutual love within the Trinity overflows to embrace all of life. We are invited to participate in the transforming power of this love. There we discover the ground of our being, centering all our life and action.

This was revealed most fully in Jesus, as God's Son. His love for enemies, his non-violent response to evil, his embrace of the marginalised, his condemnation of self-serving religious hypocrites, his compassion for the poor, his disregard for boundaries of social exclusion, his advocacy for the economically oppressed, and his certainty that God's reign was breaking into the world all flowed from his complete, mutual participation in his

Father's love. Jesus didn't merely show the way; he lived completely in the presence and power of God's redeeming, transforming life.

Granberg-Michaelson envisions a future based on God's desire for the world:

Transformative change in politics depends so much on having a clear view of the desired end. Where does that vision come from? Possibilities may be offered by various ideologies, or party platforms, or political candidates. But, for the person of faith, that vision finds its roots in God's intended and preferred future for the world. It comes not as a dogmatic blueprint but as an experiential encounter with God's love, flowing like a river from God's throne, nourishing trees with leaves for the healing of the nations (see Revelation 22:1-2)....

Such a vision strikes the political pragmatist as idyllic, unrealistic, and irrelevant. But the person of faith, whose inward journey opens [their] life to the explosive love of God, knows that this vision is the most real of all. It is a glimpse of creation's purpose and a glimmering of the Spirit's movement amid the world's present pain, brokenness, and despair. This vision also recognises the inevitable journey of inward and outward transformation—the simultaneous, continuing transformation of the inward hearts of people liberated by God's astonishing grace and the outward transformation of social and economic structures liberated by God's standards of justice.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9:00am

Lindfield Church

6:00pm Vigil 8:30 am 10:15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pot Luck Dinner in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK

THIRTY-THIRD WEEK IN ORDINARY TIME

Mon: 8am Killara

Tues. **NO Mass**

Wed. 10am Lindfield

Thur.: 10am Lindfield

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS (GATHERING IN OUR CHURCH AT KILLARA):

Mass: Sunday 12 noon

PLEASE NOTE: due to Fr Stephen's annual leave there will be no Ordariate weekday Masses until 26th December.

Parish weekday Masses are as above.

SUNDAY MASS ROSTER

Saturday		23 Nov.	30 Nov.
Lindfield	6:00 pm	Fr Colin	Chatswood priest
Killara	5:30 pm	Fr David Strong SJ	Fr David Strong
Sunday		24 Nov.	1 Dec.
Lindfield	8:30 am	Fr Colin	Fr David Strong
Killara	9:00 am	Fr David Strong	Fr Colin
Lindfield	10:15 am	Fr Colin	Chatswood priest
Lindfield	12:00 pm	Fr Anselam Lakra	Chatswood priest
Lindfield	6:00pm	Fr Anselam Lakra	Fr Colin

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 0475 558 500

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702 E: parishoffice@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence E. fr.stephen@me.com

P. 0474 303 261 (VOICE only—no SMS)

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyschool.nsw.edu.au Ph.7256 2141

Ways that you can support our parish

◆ DIRECT DEBIT CONTRIBUTIONS from your bank a/c:
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish):

BSB 062 784 Ac 10000 1623

CREDIT CARD : scan this code & then select each of our two collections:



◆ PERIODIC PAYMENTS FROM YOUR

CREDIT CARD: just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.

◆ The TAP MACHINES are available in our two churches.

PARISH DIARY

Every Wednesday: 8:00am Meditation (online)

NOVEMBER

Sun. 24th 10:15am Children's Mass, CoG, morning tea, welcome to 2025 Yr K families.

Tues. 26th 7:30pm Advent Ecumenical Service. (page 1).

Wed. 27th 10:00am Parish Book Club,

Fri. 29th 5-7pm Carols and Foodfest (page 1)

DECEMBER

Wed. 4th 11:00am Scripture group Christmas get-together.

Fri 6th 1:30pm Year 6 Graduation Mass

OUR CHINESE CATHOLIC COMMUNITY

節日: 我們的主、耶穌基督、普世君王 來永在的, 全能者上主天主, 這樣說。 24.11.2024 — 上主的話。(默想片刻)

讀經一 (他的王權是永遠的王權。)

恭讀達尼爾先知書 7:13-14

我在夜間的神視中觀望: 看見一位相似人子者, 乘著天上的雲彩而來, 走向萬古常存者, 便立即被引到萬古常存者面前。萬古常存者便賜給那相似人子者, 統治權、尊榮和國度。各民族、各邦國及各種語言的人民, 都要事奉那相似人子者; 他的王權是永遠的王權, 永存不替; 他的國度永不滅亡。

—— 上主的話。(默想片刻)

福音前歡呼 (谷 11:9,10)

恭讀馬爾谷福音 6:30-34

那時候, 比拉多對耶穌說: 「你是猶太人的君王嗎?」耶穌回答說: 「這話是你自己說的, 或是別人論及我, 而對你說的?」比拉多答說: 「莫非我是猶太人? 你的民族和司祭長, 把你交給我, 你做了什麼?」耶穌回答說: 「我的國不屬於這世界; 如果我的國屬於這世界, 我的臣民早已反抗了, 使我不至於被交給猶太人; 但是, 我的國不是這世界的。」於是, 比拉多對耶穌說: 「那麼, 你就是君王了?」耶穌回答說: 「你說的是, 我是君王。我為此而生, 我也為此而來到世界上, 為給真理作證; 凡屬於真理的, 必聽從我的聲音。」

—— 上主的話。(講道後默想片刻)

答唱詠 詠 93 (92): 1-2, 5

【答】: 上主為王, 以尊威作衣冠。(詠 93:1)

領: 上主為王, 以尊威作衣冠; 上主身穿德能, 腰束大權。【答】領: 他奠定了大地塵寰; 大地塵寰不再搖撼。你的寶座, 由太初即已建立; 你的存在, 從亙古即已開始。【答】領: 上主, 你的約言, 萬分信實可靠; 你的殿宇永遠應享神聖。【答】

讀經二 (地上萬王的元首, 使我們成為國度, 成為司祭, 以事奉他的天主和父。)

恭讀默示錄 1:5-8

耶穌基督, 是忠實的見證、死者中的首生者, 和地上萬王的元首。他愛了我們, 並以自己的血, 解救我們脫離我們的罪過, 使我們成為國度, 成為司祭, 以事奉他的天主和父。願光榮與權能歸於他, 直到萬世萬代。阿們。

看, 他乘著雲彩降來。眾目都要瞻望他, 連那些刺透了他的人, 也要瞻望他; 地上的各種族, 都要哀悼他。的確這樣。阿們。

「我是『阿耳法』(元始)和『敖默加』(終末)」, 那今在、昔在, 及將

華人天主教會北區中心

主日彌撒 正午 12 時
彌撒後, 請各教友參加午餐聚會
主日學 正午 12 時, 請聯絡北區中心

主牧職修女 司徒金美修女
0419 426 899
北區中心聯絡 Gloria Cheung
0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:

Recently deceased: June Mercer, Owen McCormack, Mohtaram Lahooti, David Handley, Phillip Hill, Philip Kinsella, Joan Unwin. Anniversary: Shirley Smith, Robert Agus Heru Herlambang, Mary Graham, James Gibbons.

And for all those for whom Masses have been requested in November and those whose names are on our Memorial Walls and in our Books of Remembrance.

PLEASE PRAY FOR THOSE WHO ARE SICK: Anne Ridley, Bev Gledhill, Diane McGirr, Aida Casorzo, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playoust, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan.



COG FEEDBACK

Scan the QR here or visit the link

https://docs.google.com/forms/d/e/1FAIpQLSfRY1KVmiQFKRMah1nxxhz_OXqsj3aUbEP0CG-Ec2VKca6K9A/



As it is coming up to the end of the year (WOW!), we would like to get some feedback on how we can improve our parish Sunday School (COG) and maybe see if we can provide more outreach ideas for our primary school parishioners.

Even if your child has never attended COG, I would love to hear how we can support your child's faith, so if you have a chance to, please take the time to fill out our survey (takes about 2 - 3 minutes to complete)



We're so glad you can join us this weekend!

We have many activities for children and youth at our parish. Some activities we've had this year are the following:

Children's Mass on the 2nd and 4th Sunday. Children from every year group can be involved. We have a children's choir and Children can also take part in readings in the children's Mass.



COG (Children of God) after every Children's Mass. All students in years 2 to 6 are invited to COG which is a 45 minute session with games, morning tea and a scripture lesson.

Every Sunday night, we have a youth Mass at 6pm.

On the 3rd Sunday of each month, we have our pot luck dinners straight after the Youth Mass upstairs in the parish hall. All are welcomed!



We can't wait to welcome your family into our school and parish community!

The Kids @ Christmas

Would your child like to be involved in one of our Christmas Children's Masses?

These will be celebrated :

- **at Killara:**
Christmas Eve at 5:30pm
- **at Lindfield:**
Christmas Eve at 6:00pm

If your child would like to have a part in the dramatising of the Christmas Gospel please scan this QR code and under the activity/ministry you'd like to be involved in type in either *Christmas Children's Mass-Killara* or *Christmas Children's Mass-Lindfield*.



LINDARA MARKET
SATURDAY 30th NOV. 8AM-1PM
Supporting families in crisis

SATURDAY 30TH NOV. 8AM - 1PM
At Lindfield Uniting Church

Advent is a time of giving



Gifts for children in Waterloo

For many years our Parish, through the St Vincent de Paul Society, has provided Christmas gifts for children in the Waterloo area. If you can help please take a tag from the Christmas Tree in the foyer of either church, purchase a gift and return by **SUNDAY 8 DECEMBER**.



CANA Christmas Stall

Stock up on all your favourites. Cana goods make great gifts! And all profits from sales goes to help the most disadvantaged in Sydney. Stalls will be in the back of both churches on these weekends:

30 Nov/1 Dec 8/9 December 15/16 December



Food drive for Refugees

Please bring your non-perishable food items and toiletries to the back of both churches. Accepted until 16 December.



Vinnies Christmas Appeal

Please give generously for those in need this Christmas. Envelopes will be available for donations in December.



Mike O'Shea
Parishioner

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LINDFIELD CHEMPRO CHEMIST



You are invited to join
North Shore

SING NOW CHILDREN'S CHOIR

No audition required.

For ALL school-aged children.

Lanneke@singnowchoir.com.au 0418 645 649

Menu

\$7 Pre-sale

\$8 On the day



Pork Rice Bowl



Dumplings



Mexican Bowl



African delight



Persian Potato Khorosh



Italian bolognese & Pizza



Sausage Sizzle



Indian Curry & Curry Puffs



🌿 - vegetarian gf - gluten free

To be used in conjunction with the QR code in the Carols/Foodfest notice on page 1.